

**List of Selected Candidate for B.Ed. Programme of DEPARTMENT OF  
TEACHER EDUCATION, WBUTTEPA (David Hare Campus) for the Session 2021-2023**

SUBJECT	APPLICATION ID	APPLICANT NAME	CATEGORY
<b>FRESHER</b>			
Bengali	ADM/BED/2021-23/565892	PRAMIT SARKAR	GEN
Bengali	ADM/BED/2021-23/637964	PAMPA BARMAN	SC
Bengali	ADM/BED/2021-23/454710	SURESH MANDAL	SC
Bengali	ADM/BED/2021-23/352545	MD FARUK AHMED LASKAR	OBC-A
English	ADM/BED/2021-23/997854	DEBARTHA ROY	GEN
English	ADM/BED/2021-23/234080	JEMIMA RAHAMAN	OBC-A
English	ADM/BED/2021-23/539341	DEBKANTA MONDAL	SC
English	ADM/BED/2021-23/517442	REETIKA ROY	OBC-B
Physical Science	ADM/BED/2021-23/199781	NARGIS SULTANA	GEN
Physical Science	ADM/BED/2021-23/298877	TIYASI CHATTARAJ	GEN
Physical Science	ADM/BED/2021-23/267230	RISHABH MAITY	GEN
Physical Science	ADM/BED/2021-23/895782	PARTHA SARATHI MANDAL	SC
Physical Science	ADM/BED/2021-23/143511	SUMIT SEAL	OBC-B
Mathematics	ADM/BED/2021-23/919370	LABANI SARKAR	OBC-B
Mathematics	ADM/BED/2021-23/706580	PRIYAMBADA MANDAL	OBC-B
Mathematics	ADM/BED/2021-23/595901	BANANI DHALI	SC
Life Science	ADM/BED/2021-23/146719	SUBHASREE SADHU	GEN
Life Science	ADM/BED/2021-23/176570	SUTIRTHA DUTTA	GEN
Life Science	ADM/BED/2021-23/187593	JAYITA DE	GEN
Life Science	ADM/BED/2021-23/868999	RITIKA SETT	GEN
Life Science	ADM/BED/2021-23/898762	AISHWARYA MALLICK	SC
Geography	ADM/BED/2021-23/878134	SUDESHNA DUTTA	GEN
Geography	ADM/BED/2021-23/614568	SHATABDI PAL	GEN
Geography	ADM/BED/2021-23/373660	RANJIT BAIDYA	SC
Geography	ADM/BED/2021-23/499692	SUMITA MURMU	ST
Hindi	ADM/BED/2021-23/550060	OM KUMAR CHOURASIA	GEN
Hindi	ADM/BED/2021-23/652249	GAYATRI BALMIKI	SC
Music	ADM/BED/2021-23/395664	RITWIK MUKHERJEE	GEN
Music	ADM/BED/2021-23/396835	SWAGATA MONDAL	SC
Sanskrit	ADM/BED/2021-23/308185	PREMANANDA SARKAR	GEN
Sanskrit	ADM/BED/2021-23/258823	SUDIP HUDATI	SC
Urdu	ADM/BED/2021-23/655151	SANA PARVEEN	OBC-A
Urdu	ADM/BED/2021-23/768868	SHAGUFTA FIRDAUS	OBC-A
Arabic	ADM/BED/2021-23/258326	SK MOJAMMEL HOSSAIN	OBC-A
Arabic	ADM/BED/2021-23/332697	SAMSAAD ALI	OBC-A
History	ADM/BED/2021-23/296601	SWETA L BRAHMANKAR	GEN

History	ADM/BED/2021-23/772898	BIPLAB GHOSH	OBC-B
History	ADM/BED/2021-23/322292	CHANDRA MONDAL	SC
History	ADM/BED/2021-23/389915	JAYANTA HANSDA	ST
Fine Arts	ADM/BED/2021-23/425990	SAURAV GUPTA	GEN
Fine Arts	ADM/BED/2021-23/750428	PRIYANKA PRASAD	GEN
Sociology	ADM/BED/2021-23/710350	MADHURA ROY CHOWDHURY	GEN
Sociology	ADM/BED/2021-23/702017	MEGHJIT SENGUPTA	GEN
Bengali	ADM/BED/2021-23/486885	DEBABRATA KHANRA	PWD
Bengali	ADM/BED/2021-23/547673	SANJIB DEBNATH	PWD
<b>DEPUTED</b>			
Physical Science	ADM/BED/2021-23/580036	PARIMAL BHATTACHARJEE	GEN
Life Science	ADM/BED/2021-23/201274	NILKANTA GUCHHAIT	GEN
Fine Arts	ADM/BED/2021-23/151932	AVIJIT MONDAL	SC

**Admission (2021-23) in the DEPARTMENT OF TEACHER EDUCATION, WBUTTEPA (David Hare Campus) are advised to report on 30.09.2021 between 11:00 A.M. and 3:00 P.M. sharp for document verification and admission to the University Office at the Ground floor, New Academic Building, 25/3 Ballygunge Circular Road, Kolkata – 700019 on the above mentioned date.**

#### **For Fresh Candidates**

The students intending to take admission in Two-Year B.Ed. Programme for the academic session 2021-23 shall have to produce the following original documents along with self-attested photocopies of the following marksheets and certificates at the time of verification and admission:-

- 1) Application form.
- 2) Secondary (Class X) Examination Admit Card and Passed Mark-sheet.
- 3) Class XII Passed Mark-sheet.
- 4) B.A./B.Sc./B.Com./B.Tech (Part I / Part II / Part III or all Semesters' Mark-sheets or equivalent Degree).
- 5) M.A./M.Sc./M.Com./M.Tech (Part I / Part II / Part III or all Semesters' Mark-sheets or equivalent Degree).
- 6) SC / ST / PWD / OBC-A / OBC-B Certificate.
- 7) Photo Identity Card (Aadhaar Card / Voter ID Card)
- 8) Rs. 14,100/- (Rupees Fourteen thousand One hundred) only to be paid by Cash at the time of admission. **(not applicable for self-finance college)**

#### **For Deputed Candidates**

Applicants deputed by Schools must submit an attested copy of M.C. resolution recording the approval of Service in regard to his/her service with the form.

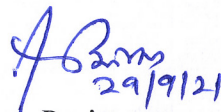
The Following additional documents are required to be submitted positively on the day of admission at the B.Ed. Programme in institutions under this University:

- 1) Application form.
- 2) Release order from the Headmaster / Headmistress / TIC (May be submitted on the day of joining the class).
- 3) Attested copy of M.C. resolution with regards to his/her deputation, countersigned by D.I. of Schools (Secondary).
- 4) Certificate from Competent Authority whether the candidate teaches in Class IX or above.
- 5) Three copies of passport size photographs of the applicant.

- 6) Deputation form duly filled in (available from the Institution after admission)
- 7) A certificate with the following information from the TIC / Headmaster / Headmistress (where he/she is serving) is to be submitted and countersigned by the D.I. of Schools of the District concerned:
  - Certified that the School is in receipt of aid on full / deficit / lumpsum grant basis or that school in unaided or salary deficit scheme one.
  - Certified that she / he is duly approved teacher.
  - Certified that she / he is being deputed by the school for pursuing two year B.Ed. Course ( 2021-23).

Besides the above documents, the following original documents along with self-attested photocopies must be produced at the time of admission

- 8) Secondary (Class X) Examination Admit Card and Passed Mark-sheet.
- 9) Class XII Passed Mark-sheet.
- 10) B.A./B.Sc./B.Com./B.Tech (Part I / Part II / Part III or all Semesters' Mark-sheets or equivalent Degree).
- 11) M.A./M.Sc./M.Com./M.Tech (Part I / Part II / Part III or all Semesters' Mark-sheets or equivalent Degree).
- 12) SC / ST / PWD / OBC-A / OBC-B Certificate.
- 13) Photo Identity Card (Aadhaar Card / Voter ID Card)
- 14) Rs. 14,100/- (Rupees Fourteen thousand One hundred) only to be paid by Cash at the time of admission. (**not applicable for self-finance college**)
- 15) Appoinment Letter
- 16) Joining Letter
- 17) Conversion Certificate of Marks of UG and PG (If Applicable).

  
29/9/21  
Registrar  
WBUTTEPA  
**Registrar**  
**The West Bengal University of**  
**Teachers' Training, Education,**  
**Planning and Administration**